

Jan 2018						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Feb 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
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25	26	27	28			

Mar 2018						
S	M	T	W	T	F	S
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11	12	13	14	15	16	17
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22	26	27	28	29	30	

Apr 2018						
S	M	T	W	T	F	S
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May 2018						
S	M	T	W	T	F	S
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27	28	29	30	31		

Jun 2018						
S	M	T	W	T	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Jul 2018						
S	M	T	W	T	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Aug 2018						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Sep 2018						
S	M	T	W	T	F	S
						1
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Oct 2018						
S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Nov 2018						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
22	26	27	28	29	30	

Dec 2018						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Active Transportation Sub-Committee - 12:00 p.m. (4 th Wednesday/quarterly except August)	Heritage Advisory Committee - 5:15 p.m. (3 rd Monday every second month)
Audit Committee - TBA X2	Newcomers Welcome Group - 5:00 p.m.
Council - 5:15 p.m. (2 nd and 4 th Tuesday/monthly)	Planning Advisory Committee - 4:30 p.m. (2 nd Monday of every second month except November)
Council in camera - following Council (4 th Tuesday/monthly)	Protective Services Committee - 5:15 p.m. (2 nd Thursday/quarterly)
Comprehensive Community Plan Action Team - 4:30 p.m.	Recreation Committee - 5:15 p.m. (2 nd Wednesday every second month, excluding July)
General Government Committee - 5:15 p.m. (3 rd Thursday/quarterly)	HOLIDAYS ARE BLACKED OUT

Please note: meeting dates are subject to change. Please contact the Lunenburg Town Office at 902-634-4410, ext. 225/226 for updates. The meeting agenda packages are available on our website:
https://www.explorelunenburg.ca/index.php?option=com_docman&view=list&slug=council-2018&Itemid=967&layout=table